## State of California

## **Department of Parks and Recreation**

## NOTICE OF EXEMPTION

TO:	Office of Planning and Research 1400 Tenth Street, Room 222 P.O. Box 3044	FROM:	Department of Parks and Recreation 1416 Ninth Street P.O. Box 942896
	Sacramento, CA 95812-3044		Sacramento, CA 94296-0001
PRO	JECT TITLE: Angeles District Fuel Abatement	(02/03-A-46)	
LOC	<b>ATION:</b> District Wide (Los Angeles)		
CITY	COUNTY: Los Ang	geles	
DES	CRIPTION OF THE PROJECT:		
	ect consists of meeting the Wildland Fire Urban-Into- ement work, required yearly at parks located within		
PUB	LIC AGENCY APPROVING THE PROJECT:	Department of	of Parks and Recreation
NAN	IE OF DIVISION CARRYING OUT THE PROJ	ECT: Park Stev	wardship: Angeles District
	MPT STATUS:		
	linisterial (Section 15268) eclared Emergency (Section 15269(a))		
□ E	mergency Project (Section 15269(b) and (c)	))	
	tatutory Exemption (Section:	)	
⊠ C	ategorical Exemption  Class: 4 Section:	15304	
	<u> </u>	13301	
REA	SONS WHY PROJECT IS EXEMPT:		
No p	otential for significant impacts to the environment	is anticipated.	
A res	ource ecologist will ensure avoidance of significan	t impacts to natu	
	rchaeologist will ensure avoidance of significant im		
	ect does not involve removal of healthy, mature, sce porary use of land having negligible or no permanen		
	ace will be restored (class 4f)	in officers off the	environment (etass te)
Proje	act does not result in the taking of endangered, rare, and sedimentation of surface waters (class 4i)	or threatened pla	ant or animal species or significant erosion
CON	ITACT: Tina Robinson, Environmental Coordinate	or, Southern Serv	ice Center <b>TELEPHONE</b> : (619) 220-5324
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		on Schaeher, istrictSuperinter	ndent
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Date